PLANS FOR CONSTRUCTION OF:

LIBBY AREA OFFICE STORAGE BUILDING

LIBBY, MONTANA
FWP PROJECT #7179101

SHEET INDEX

CIVIL SITE DESIGN BY:

LARSON CIVIL ENGINEERING, LLC

ELECTRICAL DESIGN BY:

AMES ENGINEERING

ARCHITECTURAL REVIEW BY:

SLATE ARCHITECTURE

CODE ANALYSIS

CODES:

BUILDING:	2012 INTERNATIONAL BUILDING CODE (IBC)
MECHANICAL:	2012 INTERNATIONAL MECHANICAL CODE (IMC)
PLUMBING:	2012 UNIFORM PLUMBING CODE (IAMPO)
ELECTRICAL:	2014 NATIONAL ELECTRICAL CODE (NEC)
FIRE:	2012 INTERNATIONAL FIRE CODE
ENERGY:	2012 INTERNATIONAL ENERGY CONSERVATION CODE (IECC)
ACCESSIBILITY:	ANSI 117.1

BUILDING AREA:

TOTAL BUILDING AREA: 2,560 S.F

OCCUPANCY: IBC SECT. 311

"S-1" OCCUPANCY

CONSTRUCTION TYPE: IBC TABLE 601 TYPE V-B

PERMITTED: 9,000 SF/FLR (TABLE 503)

ACTUAL AREA: 2,560 SF

OCCUPANCY SEPARATION: IBC TABLE 508.4

NA

LOCATION ON PROPERTY:

+30' OPEN SPACE

FIRE RESISTANCE: IBC TABLE 601

	PERMITTED:
STRUCTURAL FRAME	NONE REQUIRED
EXTERIOR BEARING WALLS	
INTERIOR BEARING WALLS	
EXTERIOR NONBEARING WALLS	
INTERIOR NONBEARING WALLS	
FLOOR CONSTRUCTION	
ROOF CONSTRUCTION	

EXTERIOR WALL PROTECTION: IBC TABLE 602

NONE REQUIRED

FLAME SPREAD: IBC TABLE 803.9

EXIT ENCLOSURE & PASSAGEWAYS	B
CORRIDORS	B
ROOMS AND ENCLOSED SPACES	C

AUTOMATIC SPRINKLER SYSTEM: IBC SECTION 903

NONE

EXITS: IBC TABLE 1004.1.1

OCCUPANT LOAD:
WAREHOUSES: 500 S.F. PER OCCUPANT

OCCUPANT LOAD (NEW): 5

EXIT CALCULATION: IBC CH. 10 - TABLE 1015.1

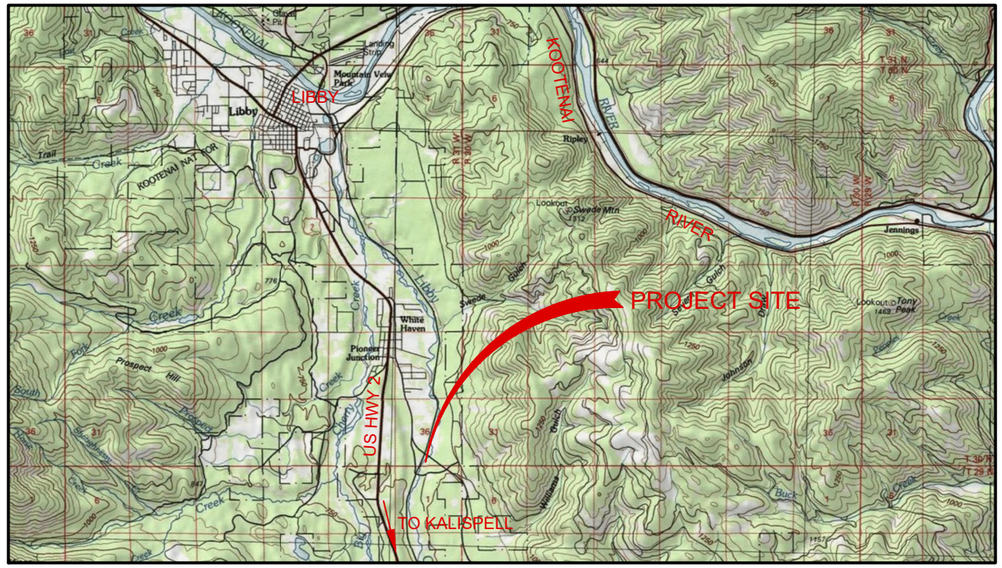
2 EXITS PROVIDED

DISTANCE TO EXITS: IBC SECTION 1016

200 FT. MAX.; LESS THAN 200 FT. PROVIDED

ROOF CONSTRUCTION: IBC TABLE 1505.1

CLASS C - MINIMUM CLASSIFICATION



VICINITY MAP

PROJECT ADDRESS:

LIBBY AREA OFFICE
MONTANA FISH, WILDLIFE AND PARKS
385 FISH HATCHERY ROAD
LIBBY, MONTANA 59923

MONTANA
JEFFREY L. LARSON
9455 P.E.
REGISTERED
3-7-18
PROFESSIONAL ENGINEER

J. LARSON	MARCH 7, 2018				
DRAWN BY:	DATE:	REVISED BY:	DATE:	APPROVED BY:	DATE:
J. LARSON	MARCH 7, 2018	J. LARSON	MARCH 7, 2018		
CHECKED BY:	DATE:	APPROVED BY:	DATE:	APPROVED BY:	DATE:

Montana Fish, Wildlife & Parks

159

TITLE SHEET
LIBBY AREA OFFICE STORAGE BUILDING
FWP #7179101

LARSON CIVIL ENGINEERING, LLC
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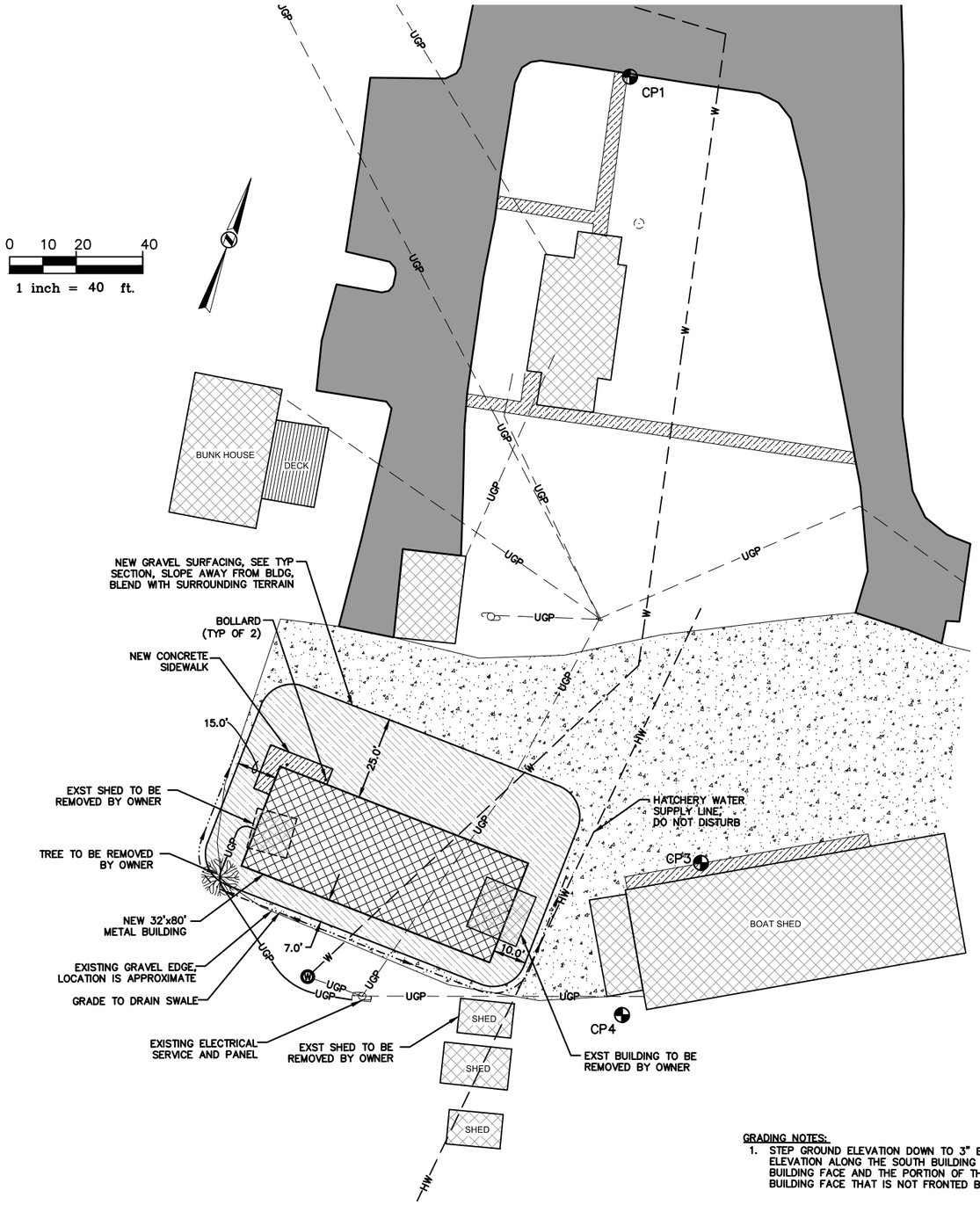
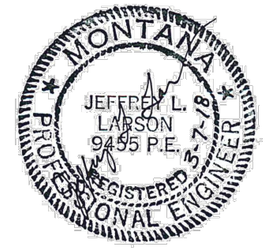
SHEET: T1





CONTROL POINT TABLE				
POINT	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP1	10,000.00	5,000.00	100.00	IRON PIN
CP2	10,004.31	5,123.21	100.33	IRON PIN
CP3	9,763.88	5,021.33	101.80	IRON PIN
CP4	9,718.21	4,977.61	101.91	IRON PIN

ASSUMED DATUM

BUILDING CORNER COORDINATES			
CORNER	NORTHING	EASTING	ELEVATION
NW	9,792.86	4,894.94	102.50
NE	9,763.05	4,883.31	102.50
SE	9,733.96	4,957.83	102.50
SW	9,763.77	4,969.47	102.50

ASSUMED DATUM

LEGEND

EXISTING FEATURES	PROPOSED FEATURES
BUILDING	BUILDING
ASPHALT	SIDEWALK
SIDEWALK	GRAVEL SURFACING
GRAVEL SURFACING	UGP — UNDERGROUND POWER
TREE	
W — WATER MAIN	
ELECTRICAL JUNCTION BOX	
UGP — UNDERGROUND POWER	
HW — HATCHERY SUPPLY PIPING	
POWER POLE	
WATER WELL	

GRADING NOTES:
1. STEP GROUND ELEVATION DOWN TO 3" BELOW FLOOR ELEVATION ALONG THE SOUTH BUILDING FACE, EAST BUILDING FACE AND THE PORTION OF THE WEST BUILDING FACE THAT IS NOT FRONTED BY SIDEWALK.

J. LARSON	MARCH 7, 2018				
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J. LARSON	MARCH 7, 2018	J. LARSON	MARCH 7, 2018		
CHECKED BY:	DATE:	APPROVED BY:	DATE:	APPROVED BY:	DATE:

Montana Fish, Wildlife & Parks

SITE PLAN

LIBBY AREA OFFICE STORAGE BUILDING
FWP #7179101

LARSON CIVIL ENGINEERING, LLC
28 ANTLER AVENUE
CLANCY, MT 59634
406-443-6111
jeff@larsonce.com

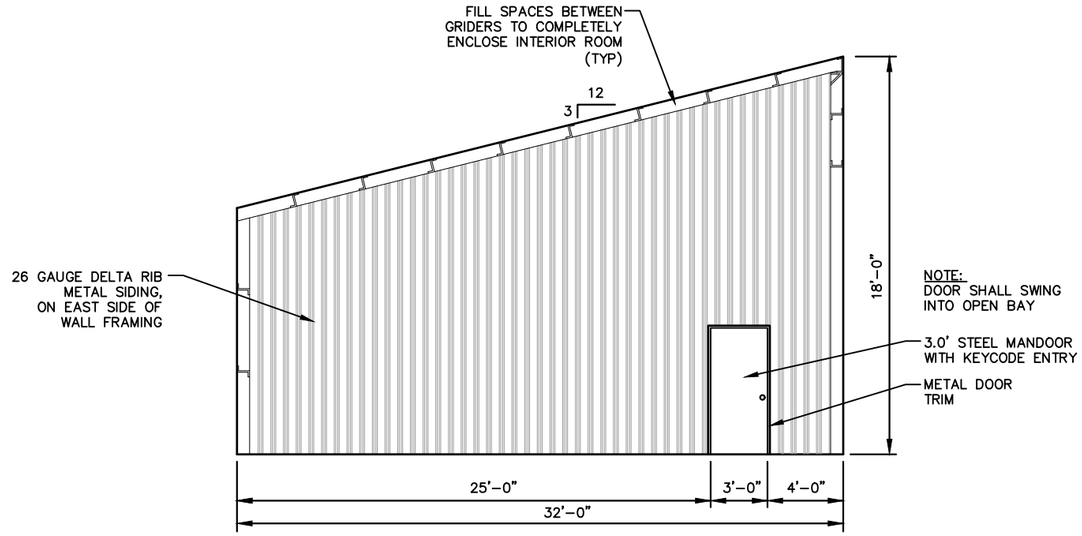
SHEET: C1

CONSTRUCTION NOTES:

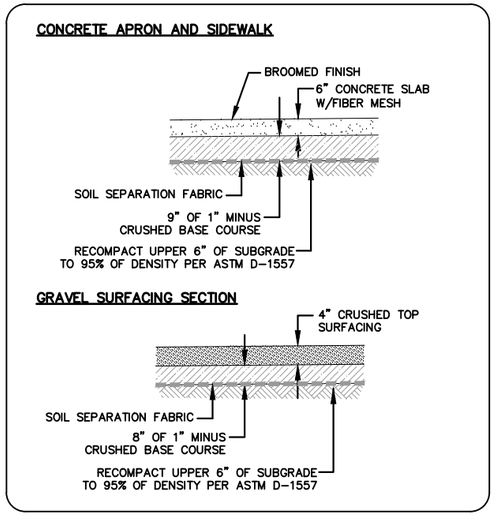
1. ALL WORK SHALL BE CONSTRUCTED IN ACCORDANCE WITH "MONTANA PUBLIC WORKS STANDARD SPECIFICATIONS", SIXTH EDITION (MPW).
2. BEFORE DIGGING, CALL 811 FOR LOCATION OF EXISTING UTILITIES.
3. CRUSHED BASE COURSE SHALL BE 1" MINUS PER MPW SPECIFICATIONS.
4. CONCRETE SLABS AND SIDEWALK SHALL BE REINFORCED WITH FIBER MESH.
5. CRUSHED TOP SURFACING FOR GRAVEL SURFACING SHALL MEET THE FOLLOWING SPECIFICATIONS INCLUDING BINDER OR BLENDING MATERIAL:

SIEVE SIZE	% PASSING
3/4" SIEVE	100%
No. 4 SIEVE	40–80%
No. 10 SIEVE	25–60%
No. 200 SIEVE	8–20%

   IN ADDITION, THE PORTION PASSING THE NO. 200 SIEVE CANNOT EXCEED 2/3 OF THE PORTION PASSING THE #40 SIEVE; THE MAXIMUM LIQUID LIMIT FOR THE MATERIAL PASSING THE NO. 40 SIEVE SHALL NOT EXCEED 35, WHILE THE PLASTICITY INDEX CAN VARY BETWEEN 3 AND 10; THE WEAR FACTOR SHALL NOT EXCEED 50% AT 500 REVOLUTIONS; AND AT LEAST 20% OF THE AGGREGATE RETAINED ON NO. 4 SIEVE SHALL HAVE A FRACTURED FACE.
6. CRUSHED TOP SURFACE SHALL BE PLACED AND COMPACTED AS IDENTIFIED IN MPW SPECIFICATION 02/235 CRUSHED BASE COURSE.
7. ALL EXCAVATION AND EMBANKMENT ON THIS PROJECT, SHALL MEET THE REQUIREMENTS OF MPW SPECIFICATION 02/230 STREET EXCAVATION, BACKFILL AND COMPACTION, UNLESS OTHERWISE INDICATED.
8. CONCRETE SHALL BE M–4000 PER MPW SPECIFICATIONS. ALL REBAR #4 AND LARGER SHALL BE ASTM GRADE 60, #3 REBAR SHALL BE ASTM GRADE 40.
9. ALL HOLES DRILLED IN CONCRETE FOR BOLT EMBEDS SHALL BE THOROUGHLY CLEANED OF DUST BY BLOWING OUT THE HOLE WITH AN AIR COMPRESSOR.
10. COMPACTION AND CONCRETE TESTING SHALL BE PERFORMED IN ACCORDANCE WITH THE MPW SPECIFICATIONS BY AN INDEPENDENT LABORATORY HIRED BY THE CONTRACTOR. SUBMIT RESULT TO BOTH OWNER AND ENGINEER. PROVIDE TESTING AS INDICATED IN THE FOLLOWING SCHEDULE:
    - –ONE TEST EACH FOR SUBGRADE AND GRAVEL AT EACH FOOTING, OR EVERY 50' FOR LINEAR FOOTINGS.
    - –SUBGRADE FOR PARKING, SIDEWALK, BUILDING SLAB AND BUILDING GRAVEL ONE TEST PER 400 SF.
    - –GRAVEL FOR PARKING, BUILDING GRAVEL, SIDEWALK AND BASE UNDER SLAB ONE TEST PER 400 SF.
11. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING DETAILED DRAWINGS AND STRUCTURAL CALCULATIONS FOR THE BUILDING AND FOUNDATION. DRAWINGS AND CALCULATIONS SHALL BE STAMPED BY A PROFESSIONAL ENGINEER LICENSED IN MONTANA.
12. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING A BUILDING PERMIT FROM THE STATE OF MONTANA. THE COST OF THE PERMIT SHALL BE PAID BY THE CONTRACTOR AND SHALL BE INCLUDED IN THE CONTRACTORS BID.
13. PROVIDE ONE FIRE EXTINGUISHER AND CABINET AS SPECIFIED. LOCATION TO BE DETERMINED BY OWNER.
14. THE BASE BID INCLUDES THE CONSTRUCTION OF THE BUILDING UTILIZING AN ENGINEERED METAL BUILDING PACKAGE, WHILE DEDUCTIVE ALTERNATE #1 IS THE REDUCTION IN BID PRICE UTILIZING WOOD POST AND FRAME STYLE CONSTRUCTION.
15. SOIL SEPARATION FABRIC SHALL BE NON–WOVEN POLYPROPYLENE GEOTEXTILE THAT IS INERT TO BIOLOGICAL DEGRADATION AND RESISTANT TO NATURALLY OCCURRING CHEMICALS, ALKALIS AND ACIDS. SOIL SEPARATION FABRIC SHALL HAVE AN TENSILE STRENGTH (GRAB) OF 160 LBS AND SHALL BE GEOTEX 601 OR APPROVED EQUAL.

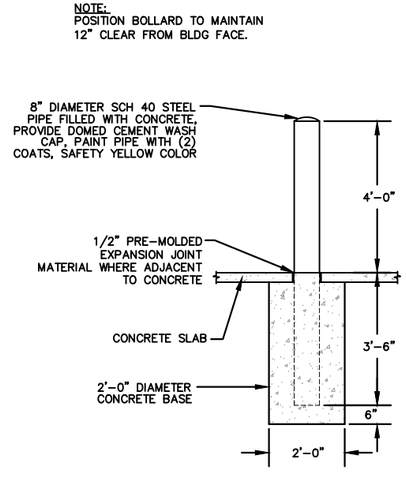


INTERIOR WALL ELEVATION (EAST)
NO SCALE

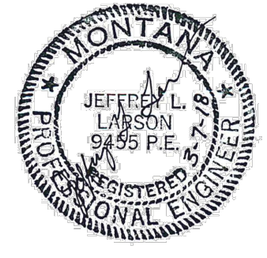


SURFACING SECTIONS
NO SCALE

NOTE:
POSITION BOLLARD TO MAINTAIN 12" CLEAR FROM BLDG FACE.



PIPE BOLLARD DETAIL
NO SCALE



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Montana Fish, Wildlife & Parks

NOTES AND DETAILS

LIBBY AREA OFFICE STORAGE BUILDING
FWP #7179101

LARSON CIVIL ENGINEERING, LLC
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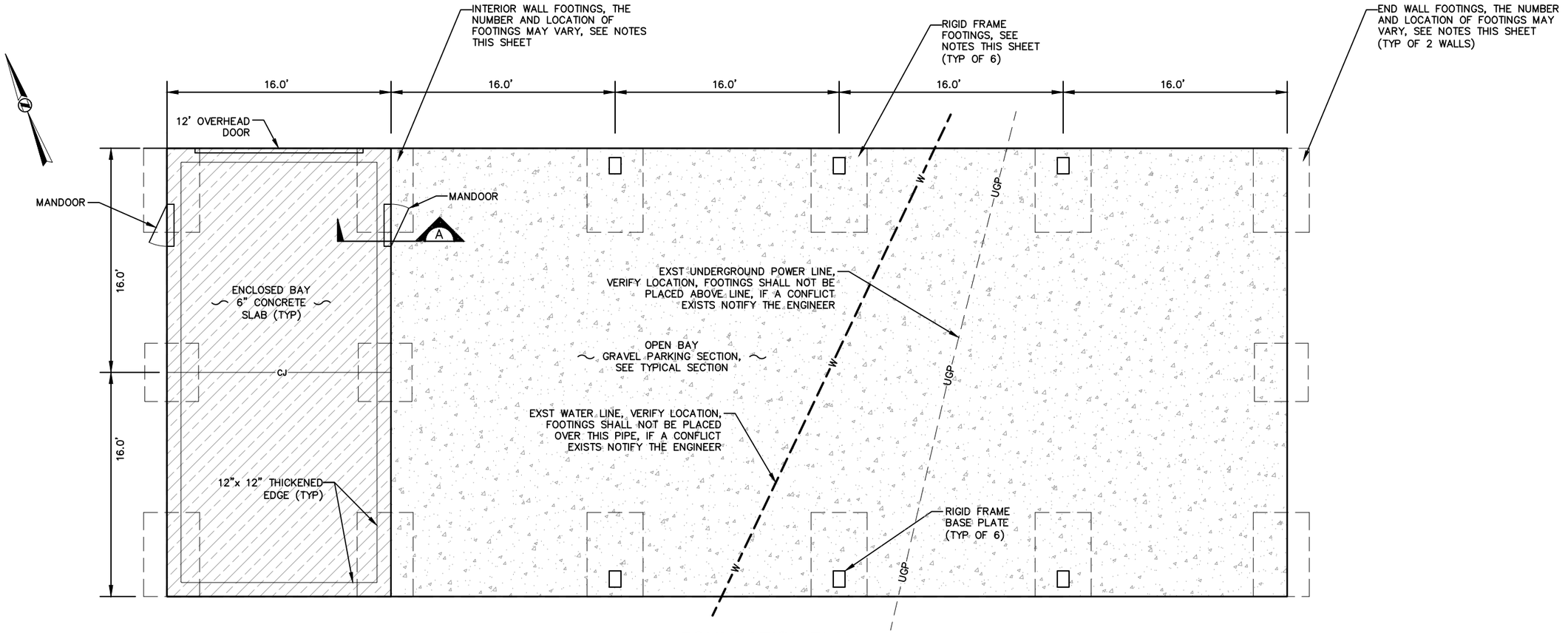


FOUNDATION PLAN

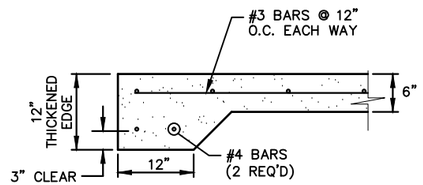
SCALE 1/8"= 1'-0"

KEY:

——CJ—— CONSTRUCTION JOINTS SAW CUT TO 1-1/2" DEPTH IN SLAB

FOUNDATION AND FOOTING NOTES:

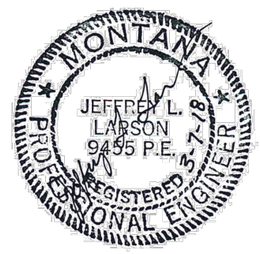
1. THE STRUCTURAL DESIGN OF FOOTINGS IS THE RESPONSIBILITY OF THE CONTRACTOR. DETAILS AND CALCULATIONS STAMPED BY A PROFESSIONAL ENGINEER SHALL BE SUBMITTED FOR REVIEW PRIOR TO ORDERING THE BUILDING PACKAGE.
2. THE FOLLOWING FOOTING TYPES ARE ACCEPTABLE FOR THE BASE BID, METAL BUILDING STYLE CONSTRUCTION:
   - TIE ROD STYLE FOUNDATION – ONLY ALLOWED WITH A BELOW SLAB GRADE BEAM (OR 6" BELOW GRAVEL SURFACING)
   - MOMENT RESISTING FOUNDATIONS
   - SLAB WITH HAUNCH – MUST BE DESIGNED WITHOUT CONSIDERING THE CONTRIBUTION OF THE SLAB
   - TRENCH FOOTING
3. FOOTINGS SHALL BE DESIGNED TO BE INDEPENDENT OF THE FLOOR SLAB.
4. SOIL BEARING CAPACITY FOR FOOTING DESIGN IS 2,000 PSF.
5. A MODULUS OF SUBGRADE REACTION, k, OF 150 PSI MAY BE USED FOR THE SLAB DESIGN.



SECTION A

SCALE 1" = 1'-0"

NOTES:
1. THIS DETAIL IS TYPICAL ALONG ALL EDGES OF THE BUILDING SLAB
2. INTERRUPT THICKENED EDGE SLAB AT RIDGID FRAME FOOTINGS AS NECESSARY.
3. THIS DETAIL IS THE MINIMUM SECTION ALLOWED. IF THE STRUCTURAL DESIGN REQUIRES A LARGER THICKENED EDGE, OR DIFFERENT REINFORCING, THE STRUCTURAL DESIGN SHALL SUPERCEDED THIS DETAIL.



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J. LARSON	MARCH 7, 2018	J. LARSON	MARCH 7, 2018		
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Montana Fish, Wildlife & Parks

BUILDING FOUNDATION PLAN

LIBBY AREA OFFICE STORAGE BUILDING

FWP #7179101

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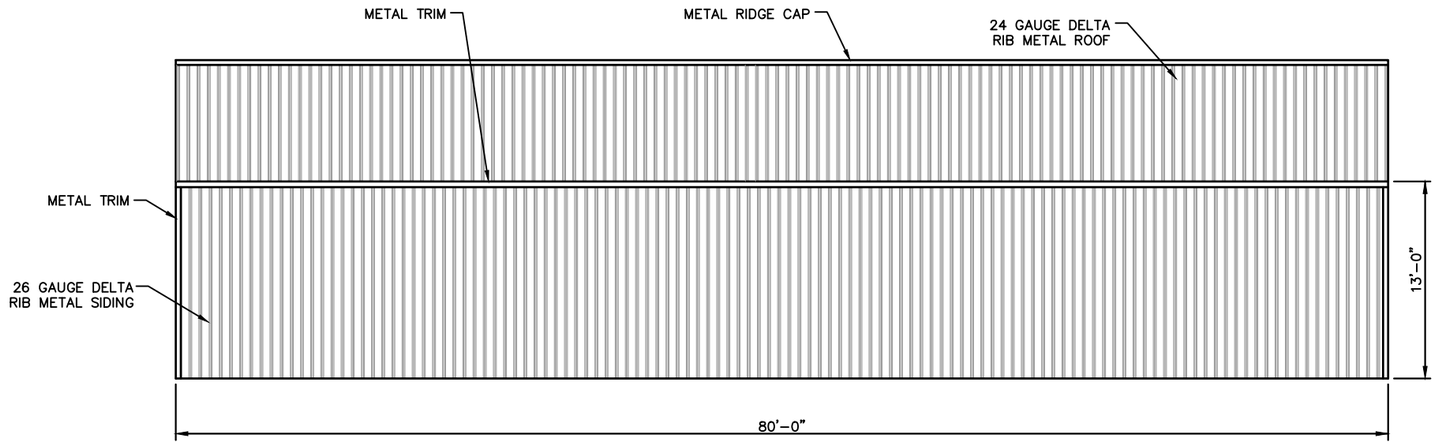
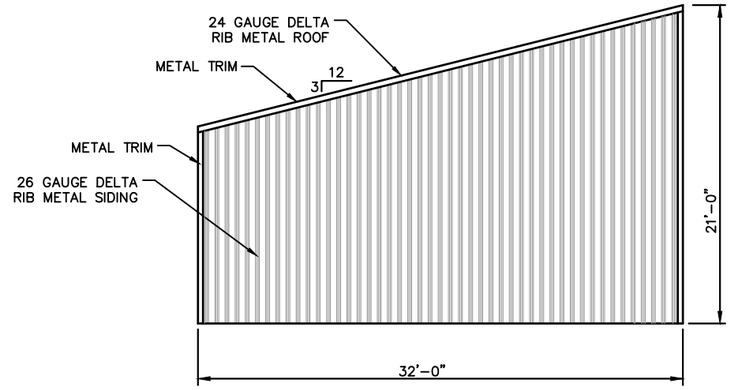
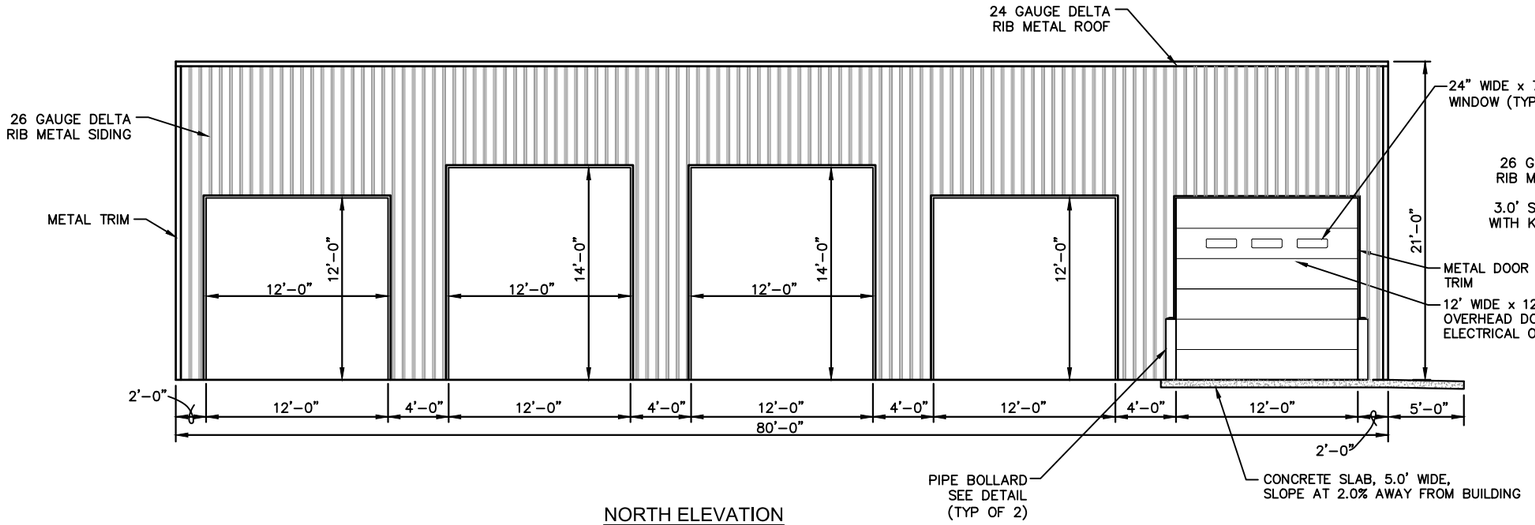
SHEET: C3



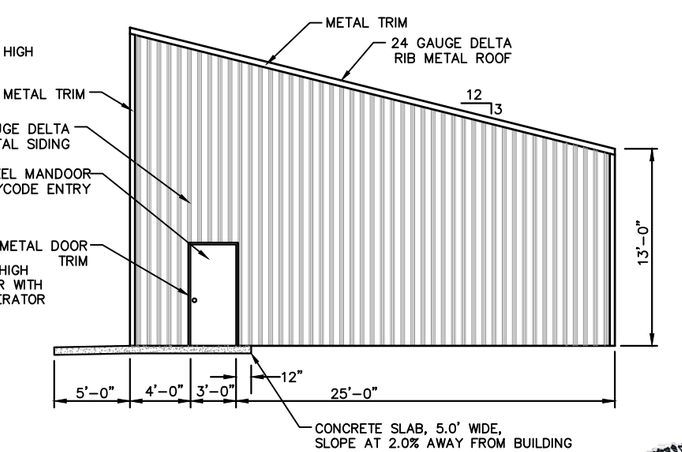
SOUTH ELEVATION



EAST ELEVATION



NORTH ELEVATION

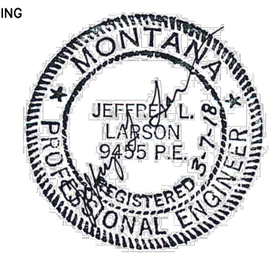


WEST ELEVATION

NOTE: COLORS OF ROOFING, SIDING AND TRIM ARE OWNER SELECT.

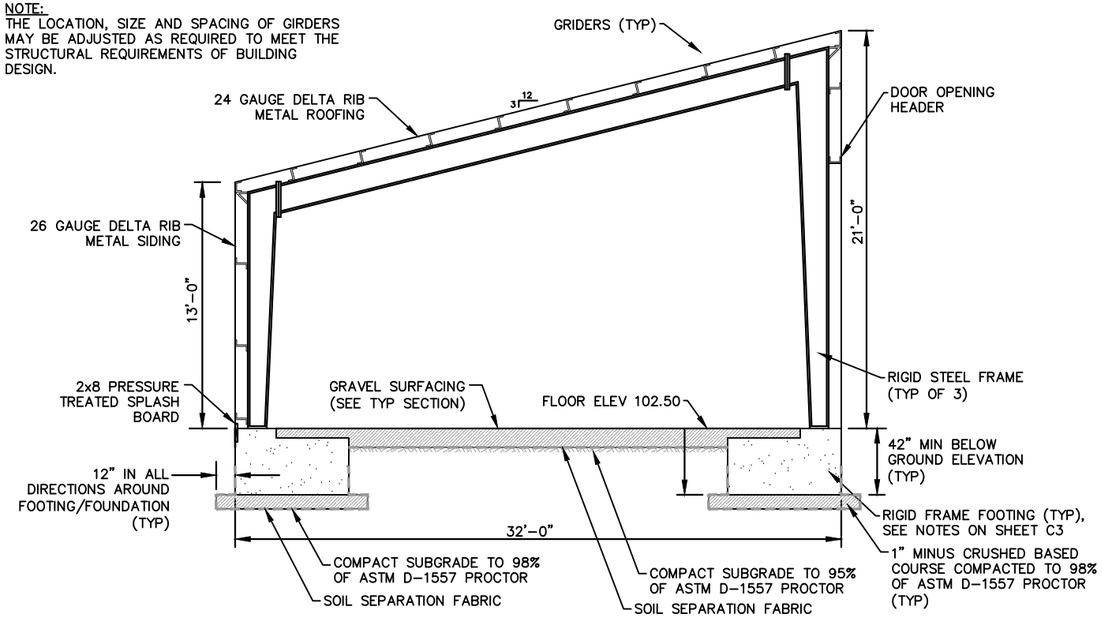
BUILDING ELEVATIONS

SCALE 1"= 10'-0"

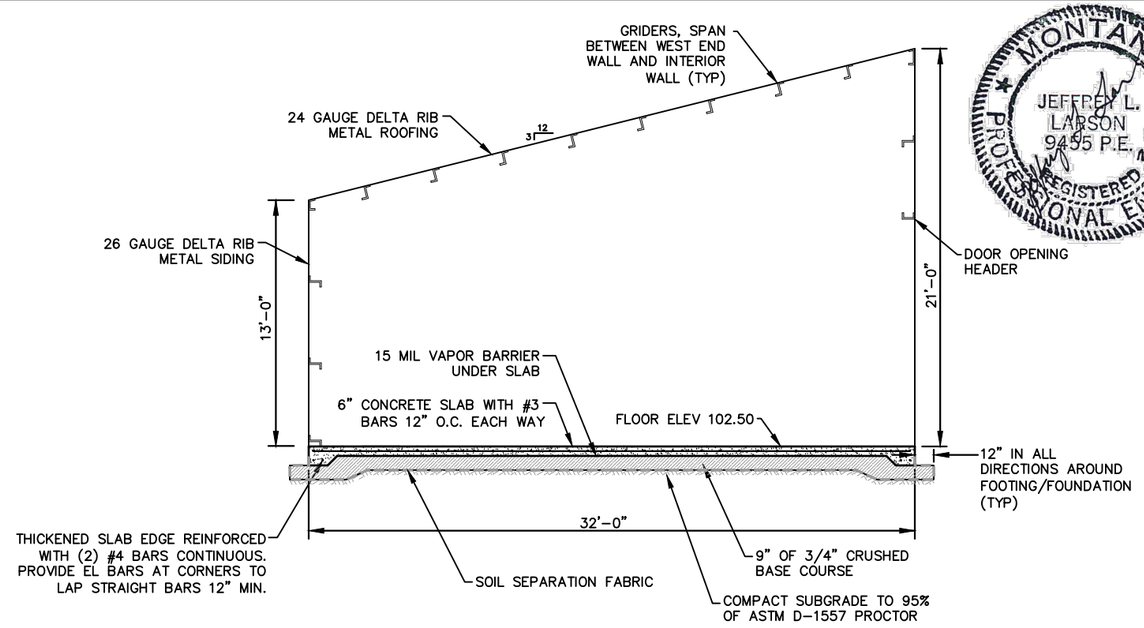


J. LARSON MARCH 7, 2018 DRAWN BY: DATE:	REVISED BY: DATE: J. LARSON MARCH 7, 2018 APPROVED BY: DATE:	APPROVED BY: DATE: APPROVED BY: DATE:	Montana Fish, Wildlife & Parks	BUILDING ELEVATIONS LIBBY AREA OFFICE STORAGE BUILDING FWP #7179101	LARSON CIVIL ENGINEERING, LLC 28 ANTLER AVENUE CLANCY, MT 59634 406-443-6111 jeff@larsonce.com	SHEET: C4

NOTE:
THE LOCATION, SIZE AND SPACING OF GIRDERS MAY BE ADJUSTED AS REQUIRED TO MEET THE STRUCTURAL REQUIREMENTS OF BUILDING DESIGN.

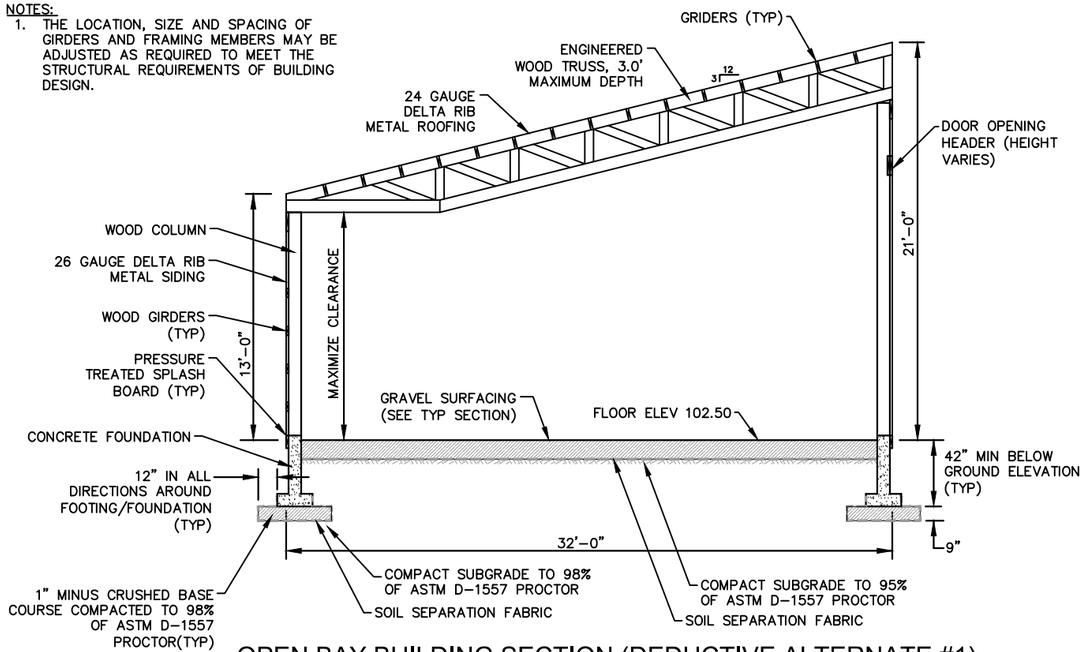


OPEN BAY BUILDING SECTION
NO SCALE

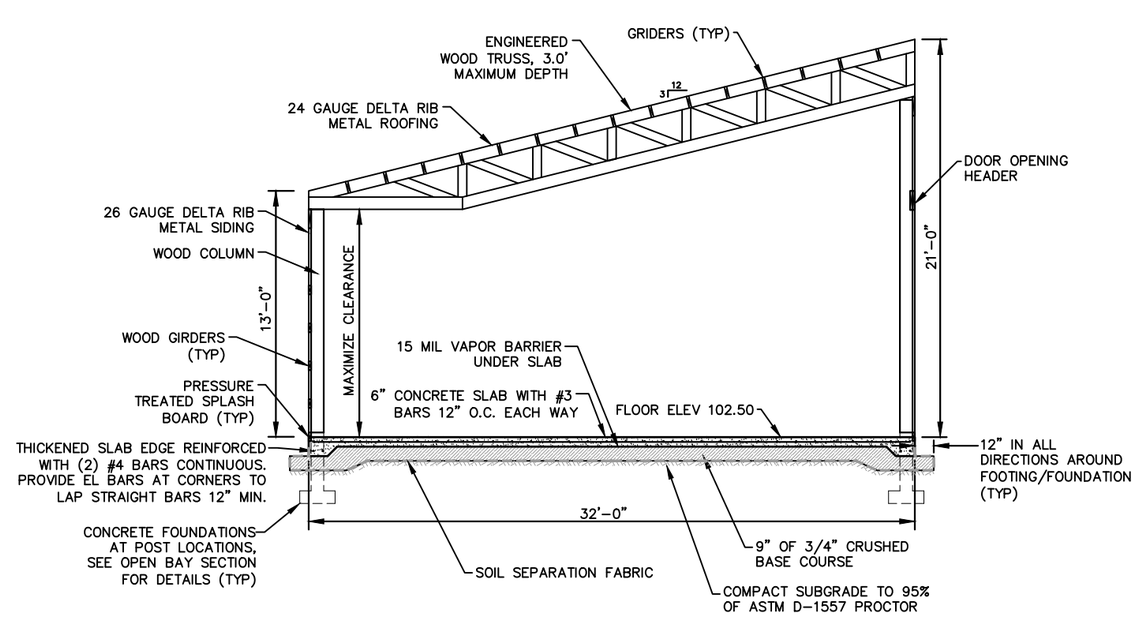


ENCLOSED BAY BUILDING SECTION
NO SCALE

NOTES:
1. THE LOCATION, SIZE AND SPACING OF GIRDERS AND FRAMING MEMBERS MAY BE ADJUSTED AS REQUIRED TO MEET THE STRUCTURAL REQUIREMENTS OF BUILDING DESIGN.



OPEN BAY BUILDING SECTION (DEDUCTIVE ALTERNATE #1)
NO SCALE



ENCLOSED BAY BUILDING SECTION (DEDUCTIVE ALTERNATE #1)
NO SCALE

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Montana Fish, Wildlife & Parks

BUILDING SECTION
LIBBY AREA OFFICE STORAGE BUILDING
FWP #7179101

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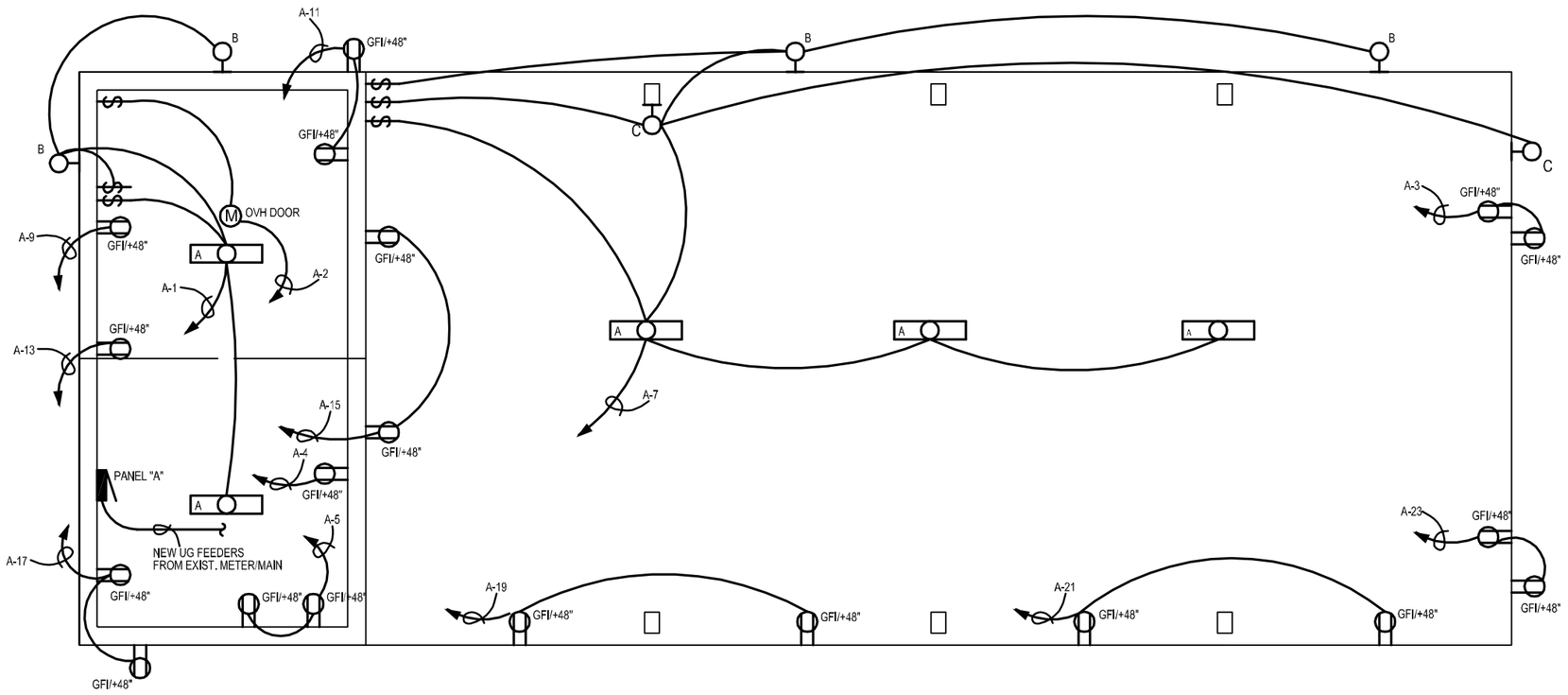
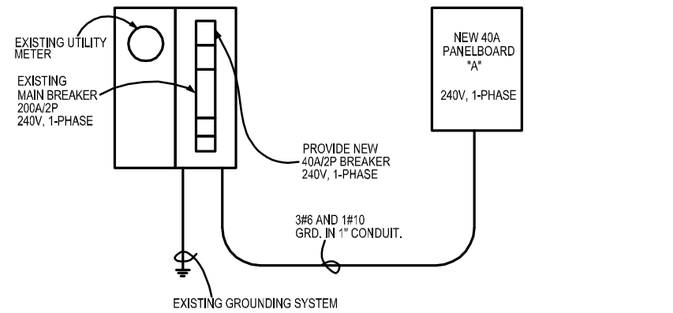


1 E1 STORAGE BUILDING ELECTRICAL PLAN

1/8"=1'-0"



2 E1 REVISED RISER DIAGRAM

NO SCALE

LIGHT FIXTURE SCHEDULE

LTR.	SYMBOL	DESCRIPTION	MANUFACTURER	CATALOG NO.	LOCATION	MOUNTING	LAMPS / CAT. NO.	NOTES
A	▭	1'X4' SURFACE MTD. LENSED GASKETED FIXTURE LED LAMPING	LITHONIA	FEM-L48-6000LM LPACL-MD-40K	CEILING	SURFACE	45W LED	120V
B	♀	EXTERIOR FLOOD LIGHT 2-HEADS WITH PHOTOCELL LED LAMPS	LITHONIA	OFLR-6LC 120-P-BZ	WALL	WALL 8' AFF	20W LED	120V
C	♀	EXTERIOR FLOOD LIGHT 3-HEADS WITH PHOTOCELL AND MOTION SENSOR, LED	LITHONIA	OFLR-9LC-MO 120-P-BZ	WALL	WALL 8' AFF	32.5W LED	120V

NOTES:

(1)

ELECTRICAL LEGEND

▮	PANEL OR LOAD CENTER	♀	LIGHT FIXTURES, WALL MOUNTED
→►—	HOME RUN TO PANEL, NO. OF ARROWS INDICATES NO. OF CIRCUITS.	$	SWITCH, SPST
		⊜	OUTLET, DUPLEX
—|||—	NO. OF HASH MARKS INDICATES NO. OF CONDUCTORS IN CONDUIT. NO HASH MARKS INDICATES TWO CONDUCTORS-GROUND CONDUCTORS ARE NOT INCLUDED IN WIRE COUNT.	⊜GFI	OUTLET, GROUND FAULT INTERRUPTER
		⊜	SPECIAL CONNECTION
▭	LIGHT FIXTURE, CEILING MOUNT	GFI	GROUND FAULT INTERRUPTER
		HP	HORSE POWER

S. AMES	MAR. 6, 2018				
DRAWN BY:	DATE:	REVISED BY:	DATE:	APPROVED BY:	DATE:
S. AMES	MAR. 6, 2018	S. AMES	MAR. 6, 2018		
CHECKED BY:	DATE:	APPROVED BY:	DATE:	APPROVED BY:	DATE:

Montana Fish, Wildlife & Parks

ELECTRICAL PLAN

LIBBY AREA OFFICE STORAGE BUILDING

FWP #7179102

AMES ENGINEERING, LLC
815 JADE STREET
HELENA, MT 59602
PHONE/FAX: (406) 458-0494
E-MAIL: susanhames@mt.net

SHEET: E1

PANEL	A	AMPS	100A	BUS	100A	MOUNT	SURFACE
LOC.	BLDG	L-L V	240	NEUT	100A	FEED	BOTTOM
MFGR.	SQUARE D	L-N V	120	M.C.B.	100A	WIDTH	20"
TYPE	NQOD	PHASE	1	TYPE		DEPTH	5.75"
AIC	10K	WIRES	3	M.L.O.		NEMA	1

NOTES: FED FROM 40A/2P BREAKER IN EXISTING METER/MAIN ON OFFICE BUILDING

REMARKS : BOLT-ON BREAKERS ONLY, HACR BREAKERS WHERE REQUIRED BY HVAC UNIT MANUFACTURER
*ALL CIRCUIT BREAKERS SHALL BE RATED 10,000 AIC AND LISTED FOR SERIES COMBINATION WITH THE CURRENT LIMITING MAIN FUSES OR CIRCUIT BREAKERS.

CKT	BREAKER					USE					LOAD(VA)		USE							BREAKER			CKT
NO.	AMP	POLE	T	WIRE	LOAD DESCRIPTION	REC	LTS	HTR	MTR	MISC	L1	L2	REC	LTS	HTR	MTR	MISC	LOAD DESCRIPTION	WIRE	AMP	POLE	T	NO.
1	20	1		#12	LIGHTS		1				130												
											830					1		OVH DOOR	#12	20	1		2
3	20	1		#12	RECEPTS	1						360											
												180	1					RECEPTS	#12	20	1		4
5	20	1	G	#12	RECEPTS	1					360												
																		SPARE		20	1		6
7	20	1		#12	OPEN BAY LTS		1					240											
																		SPARE		20	1		8
9	20	1		#12	RECEPTS	1					180												
																		SPARE		20	1		10
11	20	1		#12	RECEPTS	1						360											
																		SPARE		20	1		12
13	20	1		#12	RECEPTS	1					180												
																		PROVISION					14
15	20	1		#12	RECEPTS	1						360											
																		PROVISION					16
17	20	1		#12	RECEPTS	1					180												
																		PROVISION					18
19	20	1		#12	RECEPTS	1						360											
																		PROVISION					20
21	20	1		#12	RECEPTS	1					360												
																		PROVISION					22
23	20	1		#12	RECEPTS	1						360											
																		PROVISION					24
											2220	2220											

TOTAL CONNECTED LOAD 4440 VA

BREAKER TYPES
N = NORMAL
S = SHUNT-TRIP
G = GFCI

LOAD/PHASE
50% A
50% B

CONNECTED LOAD			DIV.	DEMAND	
REC 1ST 10KVA	3.2	KVA	100%	3.2	KVA
REC REMAINING		KVA	50%	0.0	KVA
LIGHTING	0.4	KVA	125%	0.4	KVA
RES HEAT		KVA	125%	0.0	KVA
MOTORS	0.8	KVA	100%	0.8	KVA
MISCELLANEOUS		KVA	25%	0.0	KVA
TOTAL DEMAND LOAD				4.4	KVA
DEMAND AMPS				18.5	AMPS

Electrical Specifications

Scope: All electrical work under this contract as shown on the plans and indicated in the specifications. Work shall be performed by a licensed and bonded contractor utilizing tradesmen skilled in the art and in accordance with acceptable practices. All work shall comply with local, state, and the National Electrical Code, latest edition.

Permits: The electrical contractor shall secure all permits in connection with his work.

Work Included: All lighting and power systems including fixtures, devices, boxes, conduit, disconnects, motor starters, etc. Provide and install all incidental items required for a complete and functioning system. Service equipment, motors, etc. to be located and installed as shown on the plan. Deviations shall be approved prior to installation by the architect and/or engineer.

Tests: Prior to tests or usage, all switches, panels, devices shall be in place. All branch circuits shall be free of faults or shorts. The complete installation and all components shall have a resistance between conductors and between conductors and ground as specified by the N.E.C.

Ground: There shall be continuity of ground throughout the system. System ground to comply with N.E.C. requirements.

Materials: All materials such as receptacles, switches, conduit, conductors, panelboards, devices, fixtures, etc. to be new and bear the U.L. label or to conform to applicable standards.

Guarantee/Warranty: Contractor guarantees that all work and plant will be free from defects of materials and workmanship for a period of one (1) year from the date of final acceptance. Contractor further agrees that he will replace or repair all defective equipment and installation that become defective during the term of the warranty. This does not include excessive abuse or damage inflected by the owner and/or others.

Manufacturers Directions, Procedures and Operating Instructions: Manufacturers materials, and equipment applied, installed, connected, erected, used, cleaned, and conditioned as per manufacturers directions or recommendations prior to installation.

Installation: All equipment, circuitry, etc. shall be installed as follows or as specified otherwise. The electrical contractor shall verify all nameplate ratings of equipment to be connected and verify electrical compatibility and code compliance. Manufacturer's recommendations shall take precedence unless verified otherwise.

Conductors and Cable: All conductors shall be copper with a weather resistant thermoplastic cover. No branch circuit conductors shall be smaller than #12 unless for low voltage wiring.

Motor Circuits: Motors and circuitry to be installed and connected as indicated on the plan. All motors to be provided with a disconnecting means per the N.E.C. If fractional horsepower motors do not have an integral disconnecting means such as a plug or snap switch, electrical contractor to provide and install an acceptable disconnecting means. Equipment connected with flexible conduit with green jacketed ground wire within conduit-to-conduit system or equipment ground. Connect for correct rotation.

Conduits: PVC schedule 40 acceptable where routed underground. If PVC is used, provide ground wire. Compression couplings in wet locations and in concrete walls and floors. Romex and MC cable are not acceptable.

Outlet Boxes:
Fixture and Special Purpose 4" x 4" x 2 1/8"
Duplex, Switch and Telephone 3" x 2" x 2 3/4"
Special Purpose Outlet 4" x 4" x 2 1/8"

Wire and Cable: Type THHN or THWN for application or as noted otherwise. Color code in accord with the NEC.

Current Characteristics: 120/240V, 1 phase, 3W

Wiring Devices: Product: Leviton, P&S, Hubbell, and Slater acceptable. Switch and receptacle colors; selected by owner. Devices and finish plates to match in color - no exceptions.
1. Standard switches 20 amps, 277 volt with matching smooth plastic plate. Mount 44" to centerline.
a. 1 pole Single pole toggle, 20A, Model No. CSB1-20
2. Duplex outlet Nema standard WD 1 and 6, 20 amps, 125 volts grounded Model No. BR20 complete with smooth matching plate. Mount centerline at 18".
3. GFCI receptacle, 20 amp, 125 volt - Model number 6899I with matching plate zinc weather resistant cover where indicated W.P.

Equipment Connections: Electrical contractor to coordinate all work where he is responsible for connecting equipment supplied by others. Verify equipment plug configurations and direct connect or install receptacle to match plug. Verify box mounting heights prior to rough in.

Disconnect and Schedule of Control Equipment: Product of General Electric, Square D, Cutler Hammer, and Westinghouse acceptable. Model, style, etc. as scheduled. Install fuses for disconnects if required and heaters for motor controllers as recommended by motor equipment supplier. Coordinate controls wiring as indicated on the schedule and make allowances there of.

MONTANA
SUSAN AMES
P.E.
LICENSED
PROFESSIONAL ENGINEER

S. AMES	MAR. 6, 2018				
DRAWN BY:	DATE:	REVISED BY:	DATE:	APPROVED BY:	DATE:
S. AMES	MAR. 6, 2018	S. AMES	MAR. 6, 2018		
CHECKED BY:	DATE:	APPROVED BY:	DATE:	APPROVED BY:	DATE:

Montana Fish, Wildlife & Parks

ELECTRICAL PLAN
LIBBY AREA OFFICE STORAGE BUILDING
FWP #7179102

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